

The Published Books of Gerhard Forde (1927-2005)

Forde, Gerhard. *The Law-Gospel Debate: An Interpretation of Its Historical Development*. Minneapolis: Augsburg, 1969.

Pages 3-11, 69-78, 88-94, and 175-99 are reprinted as “The Law-Gospel Distinction in Modern Lutheranism.” In *The Essential Forde: Distinguishing Law and Gospel*. Edited by Nicholas J. Hopman, Mark C. Mattes, and Steve D. Paulson. Minneapolis: Fortress Press, 2019, 35-82.

———. *Where God Meets Man: Luther’s Down-to-Earth Approach to the Gospel*. Minneapolis: Augsburg, 1972.

Reprinted as *Where God Meets Man, Fiftieth Anniversary Edition*. Minneapolis: Fortress, 2021.

Forde, Gerhard O., and James Nestingen. *Free to Be: A Handbook to Luther’s Small Catechism*. Minneapolis: Augsburg, 1975; revised 1993.

Forde, Gerhard O. *Justification by Faith: A Matter of Death and Life*. Philadelphia: Fortress, 1982.

———. *Theology Is for Proclamation*. Minneapolis: Fortress, 1990.

“Introduction” (1-9) and “The Preached God” (13-37) are reprinted in *The Essential Forde: Distinguishing Law and Gospel*. Edited by Nicholas Hopman, Mark C. Mattes, and Steven D. Paulson. Minneapolis: Fortress, 2019, 195-227.

Selections from “Introduction” and “The Preached God” are also reprinted in “Whatever Happened to God? God Not Preached,” in *The Preached God: Proclamation in Word and Sacrament*. Edited by Mark C. Mattes and Steven D. Paulson. Grand Rapids: Eerdmans, 2007, 39-48.

———. *On Being a Theologian of the Cross: Reflections on Luther’s Heidelberg Disputation, 1518*. Grand Rapids: Eerdmans, 1997.

“Two Ways of Being a Theologian” (10-19) is reprinted in *The Essential Forde: Distinguishing Law and Gospel*. Edited by Nicholas Hopman, Mark C. Mattes, and Steven D. Paulson. Minneapolis: Fortress, 2019, 101-08.

“Heidelberg Disputation: Thesis 15” (56-58) is reprinted in *The Essential Forde: Distinguishing Law and Gospel*. Edited by Nicholas J. Hopman, Mark C. Mattes, and Steven D. Paulson. Minneapolis: Fortress, 2019, 127-29.

“Heidelberg Disputation: Theses 19-21” (72-90) is reprinted in *The Essential Forde: Distinguishing Law and Gospel*. Edited by Nicholas J. Hopman, Mark C. Mattes, and Steven D. Paulson. Minneapolis: Fortress, 2019, 228-42.

“Heidelberg Disputation: Theses 26-28” (107-15) is reprinted in *The Essential Forde: Distinguishing Law and Gospel*. Edited by Nicholas Hopman, Mark C. Mattes, and Steven D. Paulson. Minneapolis: Fortress, 2019, 133-38.

———. *A More Radical Gospel: Essays on Eschatology, Authority, Atonement, and Ecumenism*. Edited by Mark C. Mattes and Steven D. Paulson. Grand Rapids: Eerdmans, 2004.

In “Eschatology: The Last Word First” (3-49) all excerpts come from the following sources:

“Radical Lutheranism: Lutheran Identity in America” (3-16). In *Lutheran Quarterly* 1 (1987): 5–18.

“The Apocalyptic No and Eschatological Yes” (17-32) was first presented at a Summer Karl Barth Conference at Luther Seminary. This is its first print publication.

“*Lex semper accusat?* Nineteenth-Century Roots of Our Current Dilemma” (33-51). In *Dialog* 9 (1970): 265–74.

In “Legal and Evangelical Authority” (51-81) all excerpts come from the following sources:

“Authority in the Church: The Lutheran Reformation” (53-67) was first presented at an ELCA Synod Assembly. This is its first print publication.

“*Scriptura sacra sui ipsius interpres*: Reflections on the Question of Scripture and Tradition” (68-74) was originally prepared as a background paper for the Lutheran/Roman Catholic Dialogue. This is its first print publication.

“The Irrelevance of the Modern World for Luther” (75-81) was first presented at Roanoke College. This is its first print publication.

In “Atonement and Justification: Christ Unbound” (83-155) all excerpts come from the following sources:

“Caught in the Act: Reflections on the Work of Christ” (85-97). In *Word and World* 3 (1984): 22–31.

“Loser Takes All: The Victory of Christ” (98-100). In *Lutheran Standard*, September 2, 1975, 3–5.

“In Our Place” (101-13) was presented at a Luther Seminary conference on feminist criticisms of atonement theories. This is its first print publication.

“Forensic Justification and the Christian Life: Triumph or Tragedy” (114-36), as “Forensic Justification and the Law in Lutheran Theology.” In *Justification by Faith*. Edited by H. George Anderson, T. Austin Murphy, and Joseph A. Burgess. *Lutherans and Catholics in Dialogue* 7. Minneapolis: Augsburg, 1985, 287-303. It was later reprinted under the same title in *Justification is for Preaching*. Edited by Virgil Thompson. Eugene, OR: Pickwick, 2012, 69-90.

“Luther’s Ethics” (137-55) was first presented as a lecture at Capital University. This is its first print publication.

In “Unecclesiological Ecumenism” (157-99) all excerpts come from the following sources:

“The Meaning of *satis est*” (159-170). In *Lutheran Forum* 26 (1992): 14–18.

“Lutheran Ecumenism: With Whom and How Much?” (171-188). In *Lutheran Quarterly* 17 (2003): 436-55.

“The Catholic Impasse: Reflections on Lutheran–Roman Catholic Dialogue Today” (189-201). In *Promoting Unity: Themes in Lutheran-Catholic Dialogue*. Edited by H. George Anderson et al. Minneapolis: Augsburg, 1989, 67-78.

-----*The Captivation of the Will: Luther vs. Erasmus on Freedom and Bondage*. Edited by Steven D. Paulson. Grand Rapids: Eerdmans, 2005.

“The Argument about God” (31-45) and “Luther and Erasmus” (77-79) are reprinted in *The Essential Forde: Distinguishing Law and Gospel*. Edited by

Nicholas Hopman, Mark C. Mattes, and Steven D. Paulson. Minneapolis: Fortress, 2019, 111-23, 124-26.

-----*The Preached God: Proclamation in Word and Sacrament*. Edited by Mark C. Mattes and Steven D. Paulson. Grand Rapids: Eerdmans, 2007.

In “God Preached and Not Preached” (33-85), all excerpts come from the following sources.

Material from pages 39-48 is reprinted in “Whatever Happened to God? God Not Preached” (33-55). In *Theology is For Proclamation*. Minneapolis: Fortress Press, 1990, 1-3, 13-18.

“When Old Gods Fail: Martin Luther’s Critique of Mysticism” (56-68). In *Piety, Politics, and Ethics: Reformation Studies in Honor of George Wolfgang Forell*. Edited by Carter Lindberg. Kirksville, MO: Sixteenth Century Journal Publishers, 1984, 15–26.

“Karl Barth on the Consequences of Lutheran Christology” (68-88) was first published in this volume.

In “Doing the Word” (89-162), all excerpts come from the following sources.

“Preaching the Sacraments” (89-115). In *Lutheran Theological Seminary Bulletin* 64, no. 4 (1984): 3–27.

“Public Ministry and Its Limits” (116-30). In *Dialog* 30 (1991): 102-10.

“Something to Believe: A Theological Perspective on Infant Baptism” (131-145). In *Interpretation* 47 (1993): 229–41.

“The Lord’s Supper as the Testament of Jesus” (146-51). In *Word and World* 17 (1997): 5–9.

“Absolution: Systematic Considerations” (152-62) is first published in this volume. It is reprinted under the same title in *Justification is for Preaching*. Edited by Virgil Thompson. Eugene, OR: Pickwick, 2012, 175-85.

In “Called to Freedom” (165-269), all excerpts come from the following sources.

“Speaking the Gospel Today” (165-94) is first published in this volume.

“Lutheran Faith and American Freedom” (195-203) was originally a lecture that Forde gave in Autumn 1992. It was later published under the same title in *Lutheran Quarterly* 31 (2017): 424–35.

“Human Sexuality and Romans, Chapter One” (204-13) was first published as “The Normative Character of Scripture for Matters of Faith and Life: Human Sexuality in Light of Romans 1:16–32,” *Word and World* 14 (1994): 305–14.

“Fake Theology: Reflections on Antinomianism Past and Present” (214-25) was first published in *Dialog* 22 (1983): 246–51.

“Sanctification” (226-44) was first published in *Christian Spirituality: Five Views of Sanctification*. Edited by Donald L. Alexander. Downers Grove, IL: InterVarsity, 1988, 13–32.

“Reflections on the Fries-Rahner Proposal” (245-253) was prepared and presented for the Lutheran-Roman Catholic ecumenical dialogue. This is its first print publication.

“Called to Freedom” (254-271) was first published in *Lutherjahrbuch* 62 (1995): 13-27.

———. *The Essential Forde: Distinguishing Law and Gospel*. Edited by Nicholas Hopman, Mark C. Mattes, and Steven D. Paulson. Minneapolis: Fortress Press, 2019.

In “Chapter 1: The Law-Gospel Distinction in Modern Lutheranism” (37-79). All excerpts are from *The Law-Gospel Debate: An Interpretation of Its Historical Development*. Minneapolis: Augsburg, 1969, 3–11, 69–78, 88–94, 175–99.

In “Chapter 2: Death and Resurrection” (83-108), all excerpts are from the following sources.

“The Lutheran View of Sanctification” (83-100). In *Christian Spirituality: Five Views of Sanctification*. Edited by Donald L. Alexander. Downers Grove, IL: InterVarsity, 1988, 13-32. Also in *The Preached God: Proclamation in Word and Sacrament*. Edited by Mark C. Mattes and Steven D. Paulson. Grand Rapids: Eerdmans, 2007, 226-44.

“Two Ways of Being a Theologian” (101-08). In *On Being a Theologian of the Cross: Reflections on Luther’s Heidelberg Disputation, 1518*. Grand Rapids: Eerdmans, 1997, 10-19.

In “Chapter 3: The Bondage of the Will” (111-29) all excerpts are from the following sources.

“The Argument about God” (111-23) and “Luther and Erasmus” (124-126). In *The Captivation of the Will: Luther vs. Erasmus on Freedom and*

Bondage. Edited by Steven Paulson. Grand Rapids: Eerdmans, 2005, 31–45, 77–79.

“Heidelberg Disputation: Thesis 15” (127-29). In *On Being a Theologian of the Cross: Reflections on Luther’s Heidelberg Disputation, 1518*. Grand Rapids: Eerdmans, 1997, 56–58.

In “Chapter 4: Good Works” (133-45), all excerpts are from the following sources.

“Heidelberg Disputation: Theses 26–28” (133-38). In *On Being a Theologian of the Cross: Reflections on Luther’s Heidelberg Disputation, 1518*. Grand Rapids: Eerdmans, 1997, 107–15.

“Luther’s ‘Ethics’” (139-45). In *A More Radical Gospel: Essays on Eschatology, Authority, Atonement, and Ecumenism*. Edited by Mark C. Mattes and Steven D. Paulson. Grand Rapids: Eerdmans, 2004, 148–55.

In “Chapter 5: Controversies Concerning the Law” (147-93), all excerpts are from the following sources.

“Law and Sexual Behavior” (149-66). In *Lutheran Quarterly* 9 (1995): 3-22.

“The Meaning of *Satis Est*” (167-77). In *Lutheran Forum* 26 (1992): 14-18; and in *A More Radical Gospel: Essays on Eschatology, Atonement, and Ecumenism*. Edited by Mark C. Mattes and Steven D. Paulson. Grand Rapids: Eerdmans, 2004, 159–70.

“*Lex Semper Accusat*: Nineteenth-Century Roots of Our Current Dilemma” (178-193). In *Dialog* 9 (1970): 265–74; and in *A More Radical Gospel: Essays on Eschatology, Authority, Atonement, and Ecumenism*. Edited by Mark C. Mattes and Steven D. Paulson. Grand Rapids: Eerdmans, 2004, 33–49.

In “Chapter 6: Theological Method” (195-242), all excerpts are from the following sources.

“Introduction” (195-204) and “The Preached God” (205-27). In *Theology Is for Proclamation*. Minneapolis: Augsburg Fortress, 1990, 1–9, 13–37.

“Heidelberg Disputation: Theses 19–21” (228-42). In *On Being a Theologian of the Cross: Reflections on Luther’s Heidelberg Disputation, 1518*. Grand Rapids: Eerdmans, 1997, 72–90.

In “Chapter 7: The Ministry” (243-75) all excerpts are from the following:

“Speaking the Gospel Today” (245-56) was first published in *The Preached God: Proclamation in Word and Sacrament*. Edited by Mark C. Mattes and Steven D. Paulson. Grand Rapids: Eerdmans, 2007, 165–94.

“Something to Believe: A Theological Perspective on Infant Baptism” (257-270) was first published in *Interpretation* 47 (1993): 229–41; and also in *The Preached God: Proclamation in Word and Sacrament*. Edited by Mark C. Mattes and Steven D. Paulson. Grand Rapids: Eerdmans, 2007, 131–45.

“The Lord’s Supper as the Testament of Jesus” (271-75) was first published in *Word & World* 17 (1997): 5-9; and also in *The Preached God: Proclamation in Word and Sacrament*. Edited by Mark C. Mattes and Steven D. Paulson. Grand Rapids: Eerdmans, 2007, 146–51.

———. *Where God Meets Man, Fiftieth Anniversary Edition*. Minneapolis: Fortress, 2021.

Where God Meets Man was first published as *Where God Meets Man: Luther’s Down-to-Earth Approach to the Gospel*, Minneapolis: Fortress, 1972.

———. *Christ and the Christian Life*. Minneapolis: Fortress, 2023.

“The Work of Christ” (3-114) was first published in *Christian Dogmatics*. Edited by Carl E. Braaten and Robert W. Jenson. 2 vols. Philadelphia: Fortress, 1984. Vol. 2, pp. 5-100

“The Christian Life” (133-238) was first published in *Christian Dogmatics*. Edited by Carl E. Braaten and Robert W. Jenson. 2 vols. Philadelphia: Fortress, 1984. Vol 2, pp. 391–470.